

MY VOTING PLAN

Showing Up, Standing Up, for My Kids and Our Future
Election – Tuesday, November 5, 2019 – 7:00 a.m. to 7:00 p.m.

1. Where I go to VOTE - <https://mvic.sos.state.mi.us/>

NAME OF LOCATION: _____ ADDRESS:

2. How far is it from where I work/live?

<https://www.google.com/maps>

3. How I will get there:

Drive Walk Take bus Cab Ride with:

4. My best time of day to go and VOTE: _____ a.m./p.m. (Bring your valid MI ID)

5. My back-up time to VOTE: _____ a.m./p.m.

6. Is Advanced Voting available in my county? When and where can I go vote before Election Day? *Contact your County Clerk's office or check their website for details as this varies by county.* Google <https://mvic.sos.state.mi.us/> to find your clerk information.

7. Child Care Plan:

The kids can come with me; it will be a good learning experience for them

They will be in school/at child care

Family/Friend will watch:

Name: _____ Time: _____

Care swap with a trusted friend so we can both VOTE:

Name: _____ Time: _____

8. What I will be voting on: <https://vote-usa.org/> <https://ballotpedia.org/> Enter your address to see a sample ballot.

Thank you to our colleagues at the Kansas Head Start Association for sharing this material.



9. How can I learn about the candidates/issues?

- Read newspaper articles about candidate activities, debates, and beliefs
- Read newspaper polls and surveys
- If the candidate has held an elected office look at their voting record:
<http://votesmart.org/> <http://openstates.org/>
- Read their Facebook or Twitter feeds
- Review voter guides provided by groups you trust. Note that voter guides are a partisan source of information.
- Talk with trusted friends/family/people you respect in the community
- Attend a Candidate Forum or Debate if available – this is a great opportunity to ask questions. Usually, questions are written on a card for a moderator to ask so there is no public speaking required.

10. For a complete list of candidates running in the 2019 Michigan General Election:

<https://www.michigan.gov/sos/0,4670,7-127-1633---,00.html>

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